



KOTSUR

Halyna

Doctor of Historical Sciences, Associate
Professor of the Department of Archival Studies
and Special Branches of Historical Science,
Taras Shevchenko National University of Kyiv,
(Kyiv city, Ukraine)

panihalenka@meta.ua

ORCID: <https://orcid.org/0000-0001-7777-4248>

Researcher ID: AAD-1389-2020

**ARTICLE «TO THE CENTENARY OF DEATH OF THE LAST KISH
ATAMAN OF THE ZAPOROZHIAN ARMY PETRO KALNYSHEVSKY»
IN «KYIVSKA STAROVYNA» AND IT'S HISTORIOGRAPHICAL AND
ARCHEOGRAPHICAL SIGNIFICANCE**

Summary

It has been proven that the chronicle «Kyivska starovyna» had an important role to play in the ethnic and cultural revival of Ukraine of the late 19th century - early 20th century. It has become an important source of our history and has historiographical and archeographical value for modern researchers...

Among the huge thematic variety of studies, which appeared in the pages of «Kyivska starovyna», materials about Zaporozhian Host and the last Kish otaman Petro Kalnyshevsky held an important place. Throughout the «Kyivska starovyna» (1882–1906 pp.) history, there were published 67 works that entailed or were indirectly related to Zaporozhian leader.

It is noted that the article published under a cryptonym G. B. and entitled «To the centenary of death of the last Kish Ataman of the Zaporozhian army Petro Kalnyshevsky» takes a prominent place. We were the first to establish the author of scientific exploration.

The article in «Kyivska starovyna» provided detailed information about the nature, climate, and landscape of Solovki, and a description of Solovetsky Monastery. The article pays special attention to the place of imprisonment of Kish otaman P. Kalnyshevsky.

The article also addresses the philanthropy of P. Kalnyshevsky, his valuable gifts to the monastery. The Gospel, which was made at the expense of the Kish otaman and was donated to the monastery, is described separately. It was also highlighted the burial place of P. Kalnyshevsky.

The value of this work lies in the fact that the author, among other things, describes the possible burial place, age, and things donated by P. Kalnyshevsky to the Solovetsky Monastery. Furthermore, as we see, in the pages of «Kyivska starovyna» the points of the last period of Kish Otaman P. Kalnyshevsky's life are reflected in detail. A little-known article «To the centenary of death of the last Kish Ataman of the Zaporozhian army Petro Kalnyshevsky», published under the cryptonym G. B., has an underrated historiographical and archaeographical significance.

Keywords: *P. Kalnyshevsky, Kish otaman, Zaporozhian Host, Solovki, Solovetsky Monastery, «Kyivska starovyna», Gospel.*