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TRADITIONS OF KIEVAN RUS AS AN IDEOLOGICALLY TOOL OF BOLSHEVIK AND STALINIST POLITICAL REGIME

Sumary

In the article are analyzed specialities of using by Bolshevik party and governmental organs concept of «one old Russian peoples" for the establishment of Soviet power in Ukraine and its integration into the new Soviet empire.

After the establishment of Communist-Bolshevik regime in Ukraine for the party leadership it was necessary to make a constitutional settlement between the Soviet republics in a multinational state. It was clear that created totalitarian state, reaching unification in all spheres of life, sought to transform all Soviet peoples in a socialist nation - with a single past, without memory or with its new form. Soviet-Bolshevik idea of statehood and the free union of Soviet republics in 1919 was more declarative. The slightest suspicion of separatism led to constant personnel changes in the party and Soviet governing bodies. In the early 1920s among the central party apparatus was opened a tough wapr on the status of the national republics of the new Soviet state. The winning concept was the stalinist centralization of power and limiting the powers of the republics. The role of central agencies is growing that undermined the importance of local languages in the administration. Rehabilitation of Russian culture, created a new pantheon of "really popular", "progressive" Russian figures of art and science. There was a need to create a new historical Soviet ideology.

Ukrainian historical memory have sustained significant changes in the process of creating the USSR and acquire new Soviet-Russian nature. At the heart of the new historical memory, which attempted to impose Russian historical memory, which was a historical myths about the origin of the Russians, their victories, their role in the history of the Eastern Slavs, is what was announced in imperial history and was used to write the Soviet history by Bolshevik ideologists and that now also covered. The whole history of Kievan Rus Rurik dynasty and considered in the historical evolution concept of Russian imperialism. In the writings of Soviet medievalists there were two areas of ancient statehood history. The first direction being provided in the ancient time ethnic community that preceded the actual formation of Muscovites and later the Russian people. The second was to prepare concept of ancient peoples. Supposedly, on the one hand, was the cradle of the three fraternal peoples, and the second - the centralized Moscow state and its historical successor of the Soviet Union. The process of "inventing" a new form of historical memory of Ukrainian Soviet-era occurred gradually and celebrated its direct dependence on changes in the Soviet national politics and ideological transformations. Political and ideological transformations were accompanied by massive repression against the national elites who carried the national historical memory. In parallel Communist Party authorities carried out systematic work aimed to magnify Moscow. In the second half of 1930 the Russians were proclaimed "first among equals" in a "friendly family of Soviet peoples." The internal migration in the country is strengthening. By the end of 1930 the proportion of Russians in the population of the national republics doubled. There was a growing process of urban and rural colonization of Donbass and Southern Ukraine by Russians. In the second half of 1930 the RSFSR is increasingly becoming a Russian imperial core of the Soviet Union, which had met in the new role of the Russian Stalinist doctrine. Fall 1939 had led to the historic concept of "reunification": Russia - is Ukrainian defender and liberator; Ukraine is impossible without Russia and without Ukraine - Russia; the interests of Russian, Ukrainian, Belarusians - are indivisible; Ukrainians and Russians have common enemies, which always fought together. In the collective imagination was firmly take root Mythicized image "reconnected enlightenment» of Bohdan Khmelnytsky, which "forever" determined the historical fate of Ukraine in alliance with Russia.

Keywords: Old Russian nationality, autonomists, federalists, historical memory, Ukrainian SSR.